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Zone sul (qual in sud) CHICO BUARQUE Translated by Peter Bush 4/4/92 Bondotti.
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In broad day-hight

It's very early for me, I went to bed at day-break, can't make out that fellow through the spy-hole. I'm dizzy, can't understand the fellow standing there in a suit and tie, with his face swollen by the lense. It must be something important, I heard the bell ring several times, once on my way to the door and at least three times in my sleep. My eyes are focussing now and I'm starting to think I knew that face in a distant, hazy past. Or was I asleep when I got to the spy-hole, do I know that face from when it was still part of my dreams. It's got a beard. Perhaps I have seen that face before without a beard, but the beard's so thick and disciplined as if it came before the face. The suit and tie also FISOVOUS unsettle me. I don't know many people who wear suits and ties, much less with hair straggling down to their shoulders. The suit- and-tie 5 lidden individuals I know live behind desks and ticket windows, they're not individuals who come hammering on my door. I try to imagine the man clean-shaven and in shirt-sleeves, allow for the distortions of the spyhole, but he's still someone I know and can't put a name to. And the static close-ups of the fellow's face confuse my judgement even more. It's not exactly a face, more the idea of a face that gets farther from the reality the better you know the individual. As far as I'm concerned, his? that immobility is hest disguise.

I retreat cautiously across my flat as if I'm wading through water.

I'll slip back into bed, I think the fellow will give up in the end, now he's sure nobody is at home. But I'm just crossing the imaginary line between my bedroom and living room when the bell rings again. I can't sleep with the image of that man attached to my door. I go back to the spy-hole. I must catch one careless, impatient movement that will give him away, enable me to the gesture to some person. But the moment I

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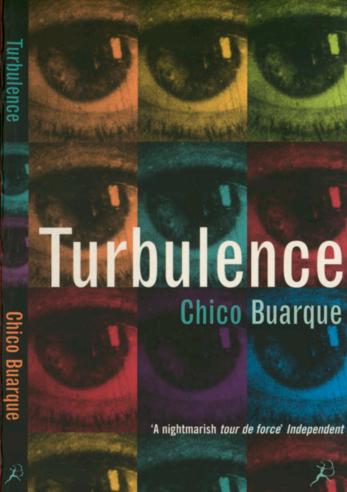
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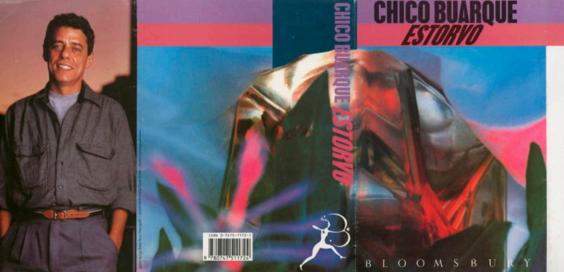
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Once every few years, reset of a novel catches like brushfire among international publishers and ends up on bestsoller lock from likely flort to Stockholm, fullian to Sydney, Patrick Stokineth Das Parlum war such a book habet

Allende's The House of the Spirits another

Estorro, meaning disturbance, is the latest sensotion. Published first in Brazil where it was haired by solice as a mastergione, it were immediately to rundber one on the bestseller list there. Since then, leading literary publishers in France, Germany Italy Spain, Partugal, Sweden and the US have anapped up the rights.

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U.O. have imaged up the rights.

In a city which one only be file, yet it is not named, the story is not by a drop and from the privileged apper creat, the story is not by a drop and from the privileged apper creat, and the story is not because the story is not story in the story in the story is not story in the story in the story is not story in the story is not in the story in the st

Chico Buarque for the past twenty years has been (bacifinest popular compose), in-facility and per familier it is used in the usegued of the exhaustinary freewing of politics and masks in the solition and has constantly inveloced the position with new albums and fluents position all chanceposition with new albums and fluents position all chanceters of the politics of the politics of the politics and of his housting rough. He was born in the dualities in 1944 and fination is in that this illustration of the politics and the politics of the politics of the politics of the politics in 1944.



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TRANSLATED BY ELIZABETH BISHOP

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